



Licensing and Public Safety Committee

Agenda and Reports

For consideration on

Wednesday, 9th March 2011

In the Council Chamber, Town Hall, Chorley

At 2.00 pm



www.chorley.gov.uk

This page is intentionally left blank

28 February 2011

Dear Councillor

LICENSING AND PUBLIC SAFETY COMMITTEE - WEDNESDAY, 9TH MARCH 2011

You are invited to attend a meeting of the Licensing and Public Safety Committee to be held in the Council Chamber, Town Hall, Chorley on Wednesday, 9th March 2011 commencing at 2.00 pm.

AGENDA

1. **Apologies for absence**

2. **Declarations of Any Interests**

Members are reminded of their responsibility to declare any personal interest in respect of matters contained in this agenda. If the interest arises **only** as result of your membership of another public body or one to which you have been appointed by the Council then you only need to declare it if you intend to speak.

If the personal interest is a prejudicial interest, you must withdraw from the meeting. Normally you should leave the room before the business starts to be discussed. You do, however, have the same right to speak as a member of the public and may remain in the room to enable you to exercise that right and then leave immediately. In either case you must not seek to improperly influence a decision on the matter.

3. **MPV Vehicle Condition - Transition Date (Pages 1 - 2)**

To consider a report from the Director of People and Places (enclosed).

4. **Minutes (Pages 3 - 4)**

To confirm and sign as a correct record the minutes of the Licensing and Public Safety Committee held on 1 December 2010 (enclosed).

5. **Minutes of Licensing Sub-Committees**

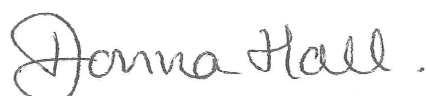
To confirm and sign as a correct record the minutes of the Licensing Sub-Committees which took place on the following dates:

a) Minutes of meeting Wednesday, 5 January 2011 of General Licensing Sub-Committee (enclosed) (Pages 5 - 8)

b) Minutes of meeting Wednesday, 9 February 2011 of General Licensing Sub-Committee (enclosed) (Pages 9 - 10)

6. **Driver Training - Wheelchair Users (Pages 11 - 18)**
To consider a report from the Director of People and Places (enclosed).
7. **DVLA V5 Document Requirement (Pages 19 - 28)**
To consider a report from the Director of People and Places (enclosed).
8. **Annual Review of Taxi Fees and Charges**
To consider a report from the Director of People and Places (to follow).
9. **Licensing Performance Report - Quarter 3**
To receive for information a verbal update from the Head of Health, Environment and Neighbourhoods.
10. **Exclusion of the Public and Press**
To consider the exclusion of the press and public for the following items of business on the ground that it involves the likely disclosure of exempt information as defined in Paragraph 4 of Part 1 of Schedule 12A to the Local Government Act 1972.
11. **Update on Hackney Carriage Driver Licence Suspension**
A verbal report will be given on by the Head of Health, Environment and Neighbourhoods.
12. **Any other item(s) that the Chair decides is/are urgent**

Yours sincerely



Donna Hall CBE
Chief Executive

Cathryn Barrett
Democratic and Member Services Officer
E-mail: cathryn.barrett@chorley.gov.uk
Tel: (01257) 515123
Fax: (01257) 515150

Distribution

1. Agenda and reports to all Members of the Licensing and Public Safety Committee (Councillor Keith Iddon (Chair), Councillor Pat Haughton (Vice-Chair) and Councillors Judith Boothman, Terry Brown, David Dickinson, Doreen Dickinson, Anthony Gee, Hasina Khan, Laura Lennox, Marion Lowe, Beverley Murray, Alan Platt, Debra Platt, Edward Smith, Ralph Snape, John Walker and Stella Walsh for attendance.
2. Agenda and reports to Simon Clark (Head of Environment), Paul Carter (Public Protection Co-ordinator), Cathryn Barrett (Democratic and Member Services Officer), Legal Services, Jamie Carson (Director of People and Places), File and Room for attendance.

**This information can be made available to you in larger print
or on audio tape, or translated into your own language.
Please telephone 01257 515118 to access this service.**

આ માહિતીનો અનુવાદ આપની પોતાની ભાષામાં કરી શકાય છે. આ સેવા સરળતાથી મેળવવા
માટે કૃપા કરી, આ નંબર પર ફોન કરો: 01257 515822

ان معلومات کا ترجمہ آپکی اپنی زبان میں بھی کیا جاسکتا ہے۔ یہ خدمت استعمال کرنے کیلئے براہ مہربانی اس نمبر پر ٹیلیفون

01257 515823

کیجئے: